OFFICIAL ENTRY FORM

The Seventeenth Annual
Self-Improvement Book Awards

PLEASE NOTE: Entry forms and entry fees must be sent together to be eligible. Books may be sent under separate cover. Print, fully complete and send: ❑ **entry form** ❑ **four copies** of the book and the ❑ **$65 entry fee** per title per category by **September 14, 2012** to: Jenny Powers, National MS Society, NYC - Southern NY Chapter, 733 Third Ave., Third Floor, New York, NY 10017.

BOOK TITLE: _____

Copyright Date (Must be 2012) : _____

CATEGORY: We reserve the right to amend your category decision based on the entries received. The judges' decision is final. Please indicate for which category the book is being submitted:

___ **Childcare/Parenting** ___ **Cookbook*** ___ **First Book**** ___ **Green** ___ ___**Inspirational Memoir**

___ **Motivational** ___ **Psychology** ___**Relationships** ___ **Spiritual** ___ **Wellness** ___ **Young** Adult/Non-Fiction**

*New in 2012, the Cookbook category was created for works that inspire us to lead healthier lifestyles.
**The First Book category is the only one eligible for consideration in a second category. Two entry fees are required in this instance.
***New in 2012, the Young Adult/Non-Fiction category was created for works that inspire, guide and motivate readers age 12 and up.

BOOK DESCRIPTION: Please give a brief description of the book:_____
_____
_____

AUTHOR'S NAME: _____

Address: _____
City/State/Zip: _____
Telephone: _____
Fax: _____
E-mail: _____

	PUBLISHER	AGENT
Company:	_____	_____
Contact Person:	_____	_____
Address:	_____	_____
City/State/Zip:	_____	_____
Telephone:	_____	_____
Fax:	_____	_____
E-mail:	_____	_____

BOOK MANUFACTURER Contact Information: _____

METHOD OF PAYMENT: ___ Check payable to the National MS Society, NYC - Southern NY Chapter enclosed ___ American Express Visa ___ MasterCard ___ Discover

PAYEE: ___ Author ___ Publisher ___ Agent ___ Other

Fee Amount: $_____

Credit Card Number: _____**Exp. Date**_____

Name on Credit Card: _____**Signature**_____

The undersigned certifies that the book listed above is an original title first published in the U.S. between January 1, 2012 and December 31, 2012. In submitting the above-listed book, the undersigned expressly releases and will forever hold harmless the National Multiple Sclerosis Society, the Books for a Better Life committee, its sponsoring organization(s) and their employees, agents and assignees from any claim or liability of any nature that may arise out of the selection, judging and awards process. Further, if the undersigned is not the

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author of the above-listed book, he or she certifies by this signature that he or she is fully authorized to sign this form as agent of the author and to bind the author by the terms of this release.

Signed _____ Date _____

First Time Book Award Category Only: The undersigned hereby acknowledges that he or she has not previously authored, co-authored, or contributed significantly to a self-help book. Further, if the undersigned is not the author of the above listed book, he or she certifies that he or she is fully authorized to sign this form as agent of the author and to bind the author by the terms of this release.

Signed _____ Date _____